

Read U.
A
S E R M O N

Preached before the
Incorporated SOCIETY
FOR THE
*Propagation of the Gospel in
Foreign Parts;*
AT THEIR
ANNIVERSARY MEETING
IN THE
Parish Church of ST. MARY-LE-BOW,
On FRIDAY *February* 18, 1791.

By the Right Reverend
EDWARD Lord Bishop of OXFORD.

K. Smallwell

L O N D O N :
Printed by S. BROOKE, in *Warwick-Lane.*

M D C C X C I.

*At the Anniversary Meeting of the
Society for the Propagation of the
Gospel in Foreign Parts, in the Vestry-
Room of St. Mary-le-Bow, on Friday
the 18th Day of February, 1791;*

AGREED, that the Thanks of the
SOCIETY be given to the Right
Reverend the Lord Bishop of *Oxford*,
for the Sermon preached by his Lord-
ship this day before the SOCIETY; and
that his Lordship be desired to deliver
a copy of the same to the SOCIETY to
be printed.

WILLIAM MORICE, *Secretary.*





MALACHI, chap. i. verse 11.

From the rising of the sun even to the going down of the same, my Name shall be great among the Gentiles, and in every place incense shall be offered unto my Name, and a pure offering; for my Name shall be great among the Heathen, saith the Lord of Hosts.



THE Prophecies, relating to the establishment of the Kingdom of Christ, are so express and particular, and contain such strong and pleasing representations of the happiness of times to come, that they must raise in the minds of all true believers an earnest hope and wish that they might be admitted to a participation of their full and final accomplishment, or, at least, that they may

may be permitted to contribute something by their exertions, how weak soever they may be, to promote and bring forward so desirable a state of things.

Yet, as all the designs and views of the great God of Heaven and Earth for the good of his Creatures, have been gradual and progressive, and hitherto fulfilled only at such seasons, as the Almighty Governor of the Universe has thought fit and proper, it does not seem probable, that these great events will take place, until some very remote distance from the present hour.

Much indeed has been said, many improper questions have been asked, and many unreasonable complaints have been made, concerning the fitness of the time, when these gracious Revelations were first given to the world, and when they were to be fulfilled. But from whom did these enquiries proceed? from those very persons, to whom they were with the greatest condescension communicated. Declarations of the utmost importance to Mankind, containing promises of blessings and benefits, to which none had any right to pretend, too great, even now they are known in part, to become

become objects of their weak and limited conceptions, cannot, it seems, be accepted by them, but in the way and manner, which they think themselves capable of prescribing. Ought we not rather to rest satisfied, in full persuasion, that He, who created the Heavens, and stretched them out, who spread forth the Earth, and that which cometh out of it, He that giveth breath to the people upon it, and spirit to them who walk in it, will, in his good time, freely give us all things which He has promised.

Though this impatience is still apt to shew itself in the minds of men, it should be remembered, that before these glorious expectations can be gratified, certain conditional circumstances must have place. The fulness of the Gentiles must come in; and that blindness which has happened to Israel must be removed. The children of Israel, says the Prophet, shall abide many days without a King, and without a Prince, and without a sacrifice, and without an altar, and without an ephod, and without a Seraphim. Afterward shall the children of Israel return, and seek the Lord their God, and David their King,
that

that is, Jesus Christ, and shall fear the Lord and his goodness in the latter days.

The present state either of Jew or Gentile does not as yet warrant any immediate hope of a very remarkable change for the better. Whenever such an alteration shall happen, it will perhaps appear to be the miraculous act of God. It may come to pass, when men think not of it; it may come, as a thief in the night. The hearts of men may be influenced by some supernatural power; may unexpectedly receive some divine impression, converting their souls.

But besides that the completion of the Promises of God to Mankind may be delayed during his good pleasure, are there not evident causes subsisting for which these blessings may be still withheld? Do men habituate themselves to a proper sense of God's intended goodness? Do they live in such a state of preparation, as may entitle them to extraordinary favor from their God and Redeemer? Does not the whole world almost continue in habits of wickedness and vice, in the free indulgence of every pleasure, of every gratification springing from a constant course of dissipation, or from
too

too close an attachment to the things of this world, from an inattention to every pursuit worthy of rational and religious minds? Are they not solicitous only for the present instant, regardless of their future state, and the momentous concerns of all eternity?

In great kingdoms and communities does not the ruling passion seem to be unchristian hostility and hatred to each other, a desire of greater power, a thirst for further conquest? Are not wars, and the destruction of their fellow creatures the consequences of almost all their political views and considerations? Does not a spirit of discord prevail over that regular and due subordination to government, recommended to the world by God himself? Do not men now act under principles of self approbation, of high conceit of their superior sense of things, transferring the superintendence of the affairs of nations, from the direction and wisdom of their only proper Governor, to themselves? Where is that patient, that Christian submission to the will of God, which creatures of a day ought to shew in all their actions? Being placed in a state of perception, and endowed with faculties competent to conduct.

duct them with decency, with propriety, and perhaps with some degree of consequence through the narrow circle of human affairs, do they not vainly imagine all the events of this passing scene to be under their own controul, to be the result of their own sufficiency, their own address and management?

If the great designs of Providence can be supposed to be affected by the conduct of such feeble and inferior instruments, may not the arbitrary acts of men, in opposition to the authority of him who governs all things by the word of his power, be numbered among the causes of God's displeasure, and of his removing far from us the gracious purposes of his good will to mankind?

Nor does this representation of the present subsisting causes, which may be assigned for God's wrath and indignation against us, stand alone. There are others, it is too well known, which strongly mark the disposition of the present day. As they tend to deprive the Almighty of the honor due to his Name, they must of course justly excite in him a greater degree of jealousy.

What

What I mean is that unhappy tendency to those principles of Infidelity, which are so industriously revived and spread amongst us, robbing Christ, or, which is the same thing, God, of the adoration belonging to his divine nature. It seems not to be considered, that He, who is exalted to be Lord of all things, to whom all judgment both in heaven and earth is committed, who sitteth at the right hand of God, that all men might honor the Son, even as they honor the Father, must necessarily partake of those perfections proper only to the divine nature, and therefore demanding divine honor. It has been remarked, that when it is said, "God shall be all in all," no particular mention is made of the Father. The expression therefore leads us to that idea of the Godhead, which comprehends Father, Son and Holy Ghost. And surely it is an absurdity to suppose, that any being can partake of a nature dissimilar in any respect to its own.

But it is not my intention to enter into an examination of this great mystery. It is a subject greatly exceeding man's comprehension. It is impossible to be explained by man.

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It is far beyond the reach of all human ability and research. Not to mention, that on this account the wisdom of the Legislature has prohibited all discussion of this subject.

Our duty is to adore with the lowliest submission of our hearts and minds, things which pass all understanding. Our Faith could never be established on sure grounds, if it was to depend solely on the reasonings of Men. We may rely safely on the authority of Revelation. From the sacred writings, delivered to us by the inspiration of the Holy Spirit of God, we derive the knowledge of this wonderful and incomprehensible mystery. The utmost sagacity of created beings could never have discovered it.

It is said by our Saviour, ye believe in God, believe also in me. The Nature of the Deity is as unknown to us, as little the object of our understanding, as the Nature of the Trinity. It is an object of belief, but not of human knowledge. It may be above our reason, but it is not contrary to it. Can the mind of man by searching find out God? can it find out the Almighty to perfection?

That

That presumption therefore, which is so apt to mislead us, of affecting to be wise above that which is written, of examining the secret things of God, without the power of such examination, I cannot but consider as one of those impediments, which may retard that complete accomplishment of the will of God, which he has assured us will be one day made to the satisfaction of all our doubts and difficulties.

The Religion of Christ is first pure, then peaceable. If we depart from the former character of the Gospel, all which follows will be, as has too often happened, debate and controversy, confusion and discord.

No unity of spirit, no bond of peace, no righteousness of life can ever subsist under the wild notions and unscriptural suggestions of Infidelity and Scepticism. Opinions of such mischievous tendency cannot surely gain ground amongst those, who place all their hopes in this life and in the next, on the purity and preservation of their Faith. Nor can the benevolent intentions of this Society be prosecuted with effect, if Immorality and Infidelity prevail amongst us.

For there is yet another evil arising from difference of opinion in matters relating to Religion. It distracts and unsettles the minds of men in their most important concern. If Christians do not agree in the truth of God's Holy Word, they cannot live in unity and godly love. This must also be an offence to the great Founder of the Christian Faith, and be justly the occasion of Divine Resentment. For it tends to destroy that universality in Religion, that unanimity and harmony, which is every where recommended in Scripture, as one of the principal objects of Revelation.

The Christian Faith, we are told, as one of its chief excellencies, is to be diffused throughout the whole world. From the rising of the sun to the going down of the same, shall the Name of God be great among the Heathen.

To promote this universality of Religion is the Intention of this Society. Let not then the work of the Lord, let not his benevolent purposes, nor the designs of this excellent Institution be obstructed by vain cavils and unfounded objections, which have been repeatedly and decidedly confuted, as often as they have been
been

been made, in former times, and with no less effect in the present. Offences indeed must needs come, but woe to those unhappy persons by whom the offence cometh. Blessed is he, says our Saviour, who shall not be offended in me. May it never fall to the lot of those, who oppose themselves to the truths of Revelation, to receive that rebuke from our Blessed Lord himself, which St. Paul received at the time of his conversion, I am Jesus whom ye have persecuted.

Relying, therefore, on the protection and favor of God, and encouraged by the assurances given to mankind by him, in the person of Christ, we may go on with confidence of success, well knowing, that He will never forsake them, who endeavour to promote his honor and glory, who submit themselves, without reserve, to his authority, and are ready and willing to follow the directions of his Holy Spirit, given to the world in the inspired Scriptures, and still communicated to every good man, as far as it is now necessary, by the ordinary suggestions of his grace.

Under such a guardian and guide, let us pursue the business we have in hand with that
zeal

zeal and ardour, which the cause deserves and demands. To this end, let us begin at home. Let us, as a Nation, correct our own morals and our own faith, before we undertake to teach these duties to others. Let us secure to ourselves the favor of God, by living in his faith and fear, that our exertions, in the Propagation of the Gospel of Christ, may be more acceptable and effectual. When we would recommend the Christian Religion to those, who are yet uninstructed, who are unacquainted with the blessings imparted to us by the Father of all mercies, let us convince them of the inestimable love of God in the Redemption of the world, through our Lord Jesus Christ, by our own firm and unalterable belief in the promises of Revelation, and in the truth of his Holy Word, rather than in the uncertain imaginations and bold suggestions of men. Let us fix their attention on the means of grace, and on the hope of glory; first endeavouring to raise the untutored mind from its present low and groveling state, by introducing amongst them the improvements of Civilization, without its disadvantages. Let us be inspired with a real concern for the good
of

of our unhappy fellow creatures, nor be solely actuated by political interests, or commercial advantages.

Through the spirit of the present times, new opportunities are daily offering themselves; countries yet undiscovered will be daily soliciting our attention and cultivation, our compassion and tenderest regard. It will strongly excite our most affectionate wishes for the religious information of the uninstructed tribes of the human race, to reflect, with what unspeakable joy and rapture the hearts of unenlightened Indians will be filled, at the dawning of the marvellous light of the Gospel, breaking in upon them by our charitable assistance and labours, and by their subsequent improvements in the knowledge of the Christian Faith, under our care and culture.

Acting with such principles, and under such impressions, we may entertain some reasonable expectations, that as far as the influence of our abilities may extend, we may be usefully employed in fulfilling the gracious intentions of Providence, and be in some degree instrumental, that the mercies of God may be every day more and more communicated and known
amongst

amongst men, and his saving health among all nations; and that, at the second coming of our Lord, he may find Faith upon earth: that at length the kingdoms of this world may become the kingdoms of our Lord and of his Christ: that Christ shall reign in these kingdoms for ever and ever; and that, in the latter days at least, all the ends of the world shall fear, adore, and worship Him.

To whom, Father, Son, and Holy Ghost, three Persons and one God, be ascribed, as is most due, all honor and glory now and for evermore.

An ABSTRACT of the
C H A R T E R,

And of the Proceedings of the SOCIETY
 for the Propagation of the Gospel in
 Foreign Parts, from the 19th Day of
February, 1790, to the 18th Day of
February, 1791.

KING William III. of *Glorious Memory*,
 was graciously pleased, on the 16th of
June, 1701, to erect and settle a CORPO-
 RATION *with a perpetual succession, by the name*
 of THE SOCIETY FOR THE PROPAGATION
 OF THE GOSPEL IN FOREIGN PARTS; *for*
the receiving, managing, and disposing of the con-
tributions of such persons as would be induced to
extend their charity towards the Maintenance of
 a Learned and an Orthodox Clergy, *and the*
making of such other provision as might be necessary
for the Propagation of the Gospel in Foreign Parts,
upon information, that in many of our PLAN-
 TATIONS, COLONIES, and FACTORIES *be-*
yond the seas, the provision for Ministers was
mean, and many other of our said PLANTA-
 TIONS, COLONIES, and FACTORIES, *were*
 C *wholly*

wholly unprovided of a maintenance for Ministers, and the public worship of God; and that, for lack of support and maintenance of such, many of his loving subjects wanted the administration of God's word and sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.

The Society was composed, by the Charter, of the Chief Prelates and Dignitaries of the Church, and of several other Lords, and eminent persons in the State, with a power to elect such others to be Members of the Corporation, as they, or the major part of them, should think beneficial to their charitable designs; and they immediately applied themselves with great zeal and alacrity to the good work; and after adjusting preliminaries in the choice of Officers, and settling standing orders and rules for their more regular proceeding, they subscribed every one of them, according to their several ranks and dispositions, an annual sum to be paid to their Treasurer, for the general uses of the Society; and chose new Members, and gave out deputations, according to the powers in the Charter, to receive and collect the donations of all charitable and well-disposed persons towards this most pious design: And thro' an especial blessing, *this work of the Lord hath all along prospered in their hands.* An infinite number of our own people, infants and adults, and many thousands of *Indians* and *Negraes*, have been instructed and baptized into
the

the true faith of our Lord Jesus Christ. Great sums of money have been expended annually in the dispersing of bibles and common prayer books, with an innumerable quantity of other books, and small tracts of devotion and instruction. By which there was a very hopeful and improving appearance of religion in the public worship of God, according to the liturgy of the Church of *England*, in a great number of churches in *America*, under the direction of this Corporation, and in others which were raised by their means, before the separation from this country.

The Society, as their Charter directs, give an annual account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several sums of money by them received, and laid out, and of the management and disposition of the revenues of the Corporation: An Abstract of which, and of their proceedings, they annually publish, and take this opportunity of returning their most hearty thanks for the particular Benefactions and Legacies which were received in the year 1790, viz.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
From the Rev. Chancellor <i>Du</i> }			
<i>Quesne</i> - - - - - }	2	2	0
the Hon. Mrs. <i>George Talbot</i>	5	5	0
Mrs <i>Elizabeth Bagot</i> - -	1	1	0

C 2

From

From Mrs. Lonsdale, of Barham			
Hall - - - - -	2	2	0
Mrs. English Sutton, - -	2	2	0
Mrs. Carliol - - - - -	1	1	0
Mrs. Astell Thornton - -	1	1	0
a Lady unknown - - - -	20	0	0
Mrs. Bouverie, by Thomas			
Jones, Esq; - - - - -	25	0	0
the Dean of York, and his			
friends - - - - -	14	8	6
the Rev. Mr. Harriott, of			
Helmdon - - - - -	2	2	0
Mrs. Fowler, of Worcester -	4	4	0
Mrs. Allen - - - - -	2	2	0
Mrs. Collinson - - - - -	2	2	0
The Legacy of 2001 from the			
Executors of the late Dr. Ter-	197	0	0
rick, Bishop of London - -			
From Mrs. Clavell - - - - -	2	2	0
a Lady unknown, by Mrs.			
Clavell - - - - -	1	1	0
a Lady unknown, by the			
Bishop of Norwich - - -	100	0	0
T. B - - - - -	2	12	6
a Gentleman unknown, by			
Dr. Morice - - - - -	1	1	0
Mrs. Catherine Pennant -	2	2	0
A Lady unknown, for the			
Propagation of the Gos-	17	0	0
pel in Africa - - - - -			
the Earl of Hertford - -	50	0	0
		From	

From a Lady unknown, by Mr. } <i>Tilbury</i> - - - - - }	15	0	0
the late Earl of <i>Guildford</i> -	5	5	0
<i>Mrs. Wood</i> , of <i>Putney</i> - -	5	5	0
<i>Samuel Langton</i> , Esq; of } <i>Saucethorpe Hall</i> - - }	3	3	0
<i>Mrs. Wilkins</i> - - - - -	1	1	0
<i>Mrs. Fowler</i> , of <i>Worcester</i> -	4	4	0
One year's payment of <i>Mrs. Do.</i> } <i>rothy Robinson's</i> legacy, - - }	4	4	0
From <i>Mrs. Eleanor Frere</i> , Two } years - - - - - }	2	2	0
<i>I. W. M. A.</i> and <i>Mrs. A.</i> } <i>E. W.</i> - - - - - }	100	0	0
<i>Mrs Anne Deane</i> , of <i>Bath</i> -	5	5	0
<i>Mrs. Palmer</i> , of <i>Carlton</i> -	2	2	0
<i>Mrs-Diana Langton</i> , Seven } years - - - - - }	7	7	0

* Total, £. 612 9 0

* Besides a Transfer of 688*l.* 9*s.* in the 4 *per Cents.* which fell to the Society by the decease of *John Vere*, Esq; and his Wife.

These legacies and benefactions, together with five pounds, five shillings, paid at the entrance of new Members, amounting to the sum of six hundred and seventeen pounds, fourteen shillings, are the whole of the casual income of the Society, for the year 1790, All which, and a larger sum, amounting to
two

two thousand five hundred and forty-four pounds, fourteen shillings, and nine pence, hath been expended in Salaries, Annuities, Books, and Gratuities to Missionaries, and other Incidental Charges.

A LIST of the Society's Missionaries, Catechists and School-masters, with their respective Salaries, and the places at which they officiate.

NEWFOUNDLAND.

Annual
Salaries.

- | | | | |
|---|---|----|----|
| 1 | Mr. John Harris, Missionary at St. John's Town | £. | 70 |
| 2 | Mr. James Balfour, Missionary at Harbour Grace and Carboneer, | | 70 |
| 3 | Mr. William Lampen, School-master at Harbour Grace, | | 15 |
| 4 | Mr. John Clinch, Missionary at Trinity Bay | | 70 |
| 5 | Mr. John Evans, Missionary at Placentia, | | 70 |

NOVA SCOTIA.

- | | | |
|---|---|----|
| 6 | Missionary at Halifax, | 30 |
| 7 | The Rev. Bernard Michael Howseal, Missionary to the Germans in St. George's Parish, | 35 |
| 8 | Mr. Jacob Bailey, Missionary at Annapolis, | 40 |
| 9 | Mr. | |

- 9 Mr. John M^r Namara, School-master at }
Annapolis, ———— } 10
- 10 Mr. Archibald Peane Inglis, Missionary }
at Granville, ———— } 50
- 11 Mr. Kerr, School-master at Granville, } 10
- 12 Mr. Richard Money, Missionary at Lu- }
nenburgh, ———— } 50
- 13 Mr. William Ellis, Missionary at Wind- }
sor, Newport, and Falmouth, ———— } 40
- 14 Mr. William Twynning, Missionary at }
Cornwallis and Horton, ———— } 30
- 15 Mr. James Wiswall, Missionary at Wilmot, }
with the west part of Aylesford, ———— } 50
- 16 Mr. William Cropley, Catechist and }
School-master at Wilmot, ———— } 15
- 17 Mr. Cornelius Fox, School-master at }
Cornwallis, ———— } 10
- 18 Mr. ———— Missionary in the County }
of Cumberland, ———— } 40
- 19 Mr. Roger Viets, Missionary at Digby, — 60
- 20 Mr. James Foreman, School-master at }
Digby ———— } 10
- 21 Mr. Dennis Cassey, School-master at Cle- }
ments, ———— } 15
- 22 Mr. Peter Delaroche, Missionary at Guyf- }
borough and Manchester, ———— } 50
- 23 Mr. Thomas Shreve, Missionary at }
Parrsborough, ———— } 50
- 24 Mr. John Rowland, Missionary at Shel- }
burne ———— } 50
- 25 Mr. Thomas Brownspriggs, School- }
master at Tracadie, ———— } 10
- 26 Mr.

- 26 Mr. *William Sutherland*, School-master }
 at Campbell Town, Sheet Harbour — } 15
 27 Mr. *Berry*, School-master at *Campo* }
 Bello — — — — — }
 28 To Two School-masters at *Westmorland* } 12
 and *Amberst* — — — — — }

NEW BRUNSWICK.

- 29 Mr. *Samuel Cooke*, Missionary at *Fre-* }
 derickton, — — — — — }
 30 Dr. *Matber Byles*, Missionary at *St.* } 40
 John's, — — — — — }
 31 Mr. *William Burton*, School-master at } 15
 St. John's and Carleton, — — — — — }
 32 Mr. *John Beardsley*, Missionary at *Mau-* } 35
 gerville, — — — — — }
 33 Mr. *Walter Dibblee*, School-master at } 10
 Maugerville, — — — — — }
 34 Mr. *James Scovil*, Missionary at *Kingston*, 50
 35 Mr. *Samuel Andrews*, Missionary at *St.* } 50
 Andrew's, Charlotte County, — — — — — }
 36 Mr. *Samuel J. Andrews*, Catechist, 15
 37 Mr. *Richard Clarke*, Missionary at *Gage* } 50
 Town, — — — — — }
 38 Mr. *Norroway*, Schoolmaster at *Gage* } 10
 Town — — — — — }
 39 Mr. *Walter Price*, Missionary at *Nashwalk* 50

C A N A D A.

- 40 Mr. *John Stuart*, Missionary at *Kingston* } 50
 Cataraqui, and to the *Mohawk Indians*, }
 41 Mr.

- | | | | |
|----|--|---|----|
| 41 | Mr. John Doty, Missionary at William- | } | 50 |
| | Henry, (late Sorrell,) - - - | | |
| 42 | Mr. John Langborn, Missionary at | } | 50 |
| | Ernest and Fredericksburg, - - - | | |
| 43 | Mr. James Tunstall, Missionary and As- | } | 50 |
| | sistant at Montreal - - - | | |
| 44 | Mr. Gideon Bostwick, Missionary at Of- | } | 50 |
| | gawatchie - - - | | |

CAPE BRETON.

- | | | |
|----|---|----|
| 45 | Mr. Ranna Cossit, Missionary at Sydney, | 50 |
|----|---|----|

BAHAMA ISLANDS.

- | | | | |
|----|--|----|----|
| 46 | Mr. John Richards, Missionary at Nas- | } | 50 |
| | sau, Providence - - - | | |
| 47 | Mr. Thomas Robertson, Missionary at Har- | } | 50 |
| | bour Island and Eleuthera, - - - | | |
| 48 | _____ for teaching the poor Children | 10 | |
| 49 | Mr. William Gordon, Missionary at Ex- | } | 50 |
| | huma, - - - | | |

AFRICA.

- | | | | |
|----|--------------------------------------|---|----|
| 50 | Mr. Philip Quaque, Missionary, Cate- | } | 50 |
| | chist and School-master to the Ne- | | |
| | groes on the Gold Coast, - - - | | |

The Society also continue to pay their former salaries to

- | | | | |
|----|-------------------------------|----|-----------|
| 51 | Dr. Caner, - - - | 60 | |
| 52 | Mr. William Clarke, - - - | 20 | |
| 53 | Mr. James Frazer, who went to | } | 52l. 10s. |
| | Sierra Leona, but returned on | | |
| | account of his health, - - - | | |

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Besides

Besides this the Society are at considerable expence in furnishing each new Mission with a library, and in continually supplying their Missionaries with bibles, prayer books, and small religious tracts, to distribute among their people, as occasions require; and in gratuities for extraordinary services. And as the Society generally receive from their Missionaries accounts of their proceedings, and of the state of their several Missions, it is thought proper to publish the following Abstract of such informations as were received from the Missionaries in the year 1790.

Newfoundland.

The Rev. Mr. Price, who has been a very active and diligent Missionary at St. John's for seven years past, has accepted the offer made to him by the Society of removing to the new Mission of Nashwalk, in New Brunswick, which is a populous settlement on the river St. John, twenty miles above Fredericton, and which was judged more eligible, in point of situation and convenience, for a very large family. He accordingly removed thither in September last, and advices have since been received that he and his family arrived safe at Shelburne, in their way to Nashwalk. But this offer was not made to him 'till the Society were

were assured of an immediate supply for the Mission of St. John's, by the removal of Mr. Harris from Placentia, at the particular request of the people of St. John's. And the Rev. Mr. Evans, a Curate in the vicinity of Haverfordwest, who was strongly recommended by the same Gentlemen, to whom the Society were before indebted for Mr. Harris, is to go this spring by the first ship to Placentia.

Mr. Harris has given this account of his Mission for the last year. That the church, which is a very neat building, and the handsomest in the Island, is quite finished. It has a spire and a fine bell, for which they are indebted to Mr. Collins; and Mr. Brown has given another bell which cost £17. Nor has the liberality of all the principal Inhabitants been wanting on this occasion; and he mentions with gratitude a fresh mark of Mr. Saunders's generosity, in furnishing them with a church bible and prayer book, which cost ten guineas. He adds, that his Congregation has increased, and the number of Communicants as usual.

The Rev. Mr. Balfour, Missionary at Harbor Grace, complains of his declining health, and of the distress of the people from the great failure in the fishery the last season. The same bad account of the fishery has been received

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from

from Mr. Clinch, Missionary at Trinity Bay, and he adds, that there is too much reason to apprehend that many of the poor will suffer much in the winter from hunger and cold, on account of the scarcity of provisions in the Island. Notwithstanding this, some few repairs have been done to the Church, and he is happy to say, that the Inhabitants continue very regular and attentive every Lord's Day to divine service. His Notitia stands thus, Families 98, Boys 148, Girls 144, Servants 350, Papists, including Servants, 200, Protestants 300, Baptisms 38, Marriages 4, Burials 22, Communicants 12.

Nova Scotia.

From the several letters with which the Bishop of Nova Scotia has favoured the Society in the course of the year, and from the various communications of the Missionaries, there seems to be a very promising appearance of the extension of Religion throughout that Province.

Churches have been consecrated by the Bishop at Shelburne and Aylesford. The Church at Windsor is raised and covered, and those at Wilmot and Parrboro' almost finished. One is begun at Sissaboo, and another finished at Guyfboro'.

Mr.

Mr. Archibald Peane Inglis entered on his Mission of Granville on last Easter Sunday, and has numerous audiences.

In the old established Missions there cannot be expected any material alteration. Mr. Bailey continues to perform his duty with his usual diligence and care. In the last half year he baptised 46, married 16 couple, and buried 4 persons, and has 15 new Communicants.

By Mr. Ellis's Notitia, who is the Missionary at Windsor, from the year 1785, to Midsummer 1790, it appears, that he had baptised 382, buried 93, married 87. That the number of Communicants are, at Windsor 109, at Newport 53, and that within this year he has had twice as many Communicants as he ever had before.

Mr. Twynning of Cornwallis had 20 Communicants at Easter last, and in the half year had baptised only 3, buried 20, married 1 couple.

Mr. Wiswall writes, that by the junction of Aylesford, which was made last year, his parish extends in a line of 25 miles, and the Church of Wilmot is 13 miles from that of Aylesford, and he being situated nearly in the midway, divided his time last winter between these places, and preached in private houses 'till the Churches

Churches should be finished. That at Aylesford has since been finished, and was consecrated by the Bishop on the 10th of October last. It is 57 feet long, including the chancel and steeple, and 28 wide, and is the neatest and best furnished in that Province. A pew is set apart for the Governor, and another for the Bishop, not only in this, but in all the new Churches, and in this the King's Arms and the Arms of the See, handsomely painted, are placed over their respective pews. A set of rich silk damask hangings for the Communion Table, Desk and Pulpit have been given by Commissioner Duncan: a Bible and Prayer book elegantly bound by Governor Wentworth: there is also a good bell in the steeple. This Church has been compleated in one twelvemonth by the indefatigable exertions of James Morden, Esq;. Three hundred and twenty acres have been located for a Glebe at Aylesford, with an additional 200 acres from Mr. Morden. The people have also engaged to build a Schoolhouse, and the Society have granted a salary for a Master. Mr. Wiswall assures the Society, that his congregation increases, not only in number, but in regularity of duty.

Mr. Viets, Missionary at Digby, acknowledges the receiving the Prayer-books, Psalters and Catechisms which were sent him by the Society. Admiral Digby has generously contributed £100 towards the building their Church,

Church, which, he says, with £300 from Government, and about £100 collected among themselves, will nearly compleat the outside, and do something towards the inside. This parish now consists of 181 families and 49 black families, exclusive of Sissaboo, which is in the District; and about 200 more families are dispersed in the adjacent parts, who have no Minister near them of any denomination. He commends his congregation for their religious and decent behaviour, and assures the Society, that his Mission, in all parts of it, is in a flourishing state, and both the knowlege and practice of the Gospel prevails.

His Notitia from Michaelmas 1789, to Michaelmas 1790, is as follows. Baptised 4 adults, and 64 infants, married 14 couple, buried 18, constant Communicants 23 white and 15 blacks.

The Church at Parrboro' is nearly compleated, and there is no alteration in that Mission. Mr. Shreve had been twice at Cumberland, 60 miles distant, and had there baptised 15, and married 4 couple.

Several letters have been received from Dr. Walter and Mr. Rowland, the two Missionaries at Shelburne. The former has by this time quitted the Mission, by accepting of a Church at Boston in New England.

The

The Bishop visited that place in July last, where he confirmed 276 whites and 8 blacks, and consecrated the new Church, for the use of which Sir William Pepperell has presented them with a silver cup and plate. The number of communicants is increased to 85. Baptisms for the year appear to have been 76, besides 9 adults, burials 15. Forty children are instructed in reading in the Negro school at Birch Town.

The Bishop also visited Lunenburg, and confirmed 32, and put matters in that Mission on a better footing than they had been before. Mr. Money writes, that at the solicitation of the new settlers, who are chiefly French, in St. Margaret's Bay, 6 leagues east of Lunenburg, he went to them in September last, and performed divine service twice to 130 persons, 40 being absent on account of the fishing, and baptised 20 children, and the next day went to the head of the Bay, and baptised 3 more, besides 1 adult Quaker, and a Negro man. And he made a visit afterwards to the Church of Chester in Mahon Bay, and baptised 19 children. In his own Mission he had baptised 13, buried 2, and married 1 couple.

The Society have agreed to appoint a Schoolmaster at Campo Bello, and two at Westmorland and Amherst, which lie on the borders of Nova Scotia and New Brunswick. In that vicinity

vicinity and in the Townships of Sackville, Dorchester, Hillsboro', Hopwell and Monckton, are 300 dispersed families, which may in time deserve the attention of the Society, should the increase of their finances admit of an additional number of Missionaries.

New Brunswick.

The Society have received one letter from Dr. Byles, Missionary at St John's, by which they are informed that his parish is in perfect tranquillity, the Communicants rapidly increase, and he is extremely happy in his situation. From his arrival there on the 4th of May 1789 to the close of that year he had baptised 76, of whom 8 were adults; married 5, and buried 20.

Only one letter has come to hand from Mr. Cooke, Missionary at Fredericton, which there is too much reason to apprehend is owing to his ill state of health, as he had been confined two months preceding the date of his letter with a terrible fit of the stone, which had left him in a very weak state. He had been twice up the Nashwalk to the distance of 20 miles, and each time baptised a number of children, though the weather was very severe, and the numbers brought down since for the same purpose have been more than from any other settlement

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on the River: and therefore the Governor and Council considered this as the most suitable place, in regard to it's numbers, it's compactness, and it's respectability, for opening a new Mission, to which Mr. Price from Newfoundland has been appointed.

Nothing remarkable has occurred in the other Missions in this Province. Mr. Beardley's Congregation at Mauderville increases, and in the last half year he had baptised 6 white and 4 black adults, and 20 white and 3 black children; married 2 couple; and buried 1 corpse. He has 42 Catechumens and 29 Communicants.

Mr. Scovil, of Kingston, continues to discharge his duty with his usual attention. He has 50 Communicants, and about 30 in other parts of the County, where he occasionally officiates. In the last half year he had baptised 70 infants and 7 adults, married 7 couple, and buried 2 corpses. The people exerted themselves last summer in erecting and covering a Church of 50 feet by 38, which was opened a year ago; but they will not be able to finish the inside without some of the money allotted by Government for building Churches. The Society have agreed to establish a School there.

A Church

A Church is also building at Gage Town, which Mr. Clarke says will be completed with a chancel and steeple for 300 pounds currency, and will be 30 by 40 feet in dimension. They are finishing also a good School-house.

Canada or Quebec.

Two letters have been received in the course of the year from Mr. Stuart, the Missionary at Kingston, Cataraqui, of the respective dates of January 5 and October 4, 1790; but that which he mentions to have sent on the 16th of April has never come to hand.

From the first of these the Society are informed of the good condition of his Mission, in the enlargement and improvement of his Congregation, which were very few when he came among them, and only 3 Communicants, who are now increased to 27. Great ignorance prevailed among them, but he blesses God that his endeavors to remove it have been very successful.

His Notitia for the preceding 6 months stands thus. Baptisms 14, Marriages 3, Burials 2.

From his second letter it appears, that Mr. Stuart had been prevented by sickness in

his family from visiting Niagara as soon as he intended. That he had sailed from Kingston early in September, proposing first to see the Mohawks on the Grand River, and then to spend some time in the neighbourhood of Niagara; but not having been able at Niagara to procure a boat to carry him to the head of the Lake, he was obliged to postpone his visit to the Mohawks 'till next spring. He remained, however, a fortnight in the District of Nassau, and travelled through the Settlement, preaching and baptizing daily. The number baptized by him was 88 infants and 4 adults.

The Inhabitants seemed very desirous of having a Clergyman placed among them, and are willing to contribute to his support. He intends visiting them again next spring.

The Mohawk Church at the Bay of Kenty is covered, glazed and floored, but has neither pulpit nor pews. A liberal, but unknown, benefactor has lately presented the Society with fifty pounds, to be applied to the completing of it. Divine service has been performed in it every Sunday by Mr. Thomas, a Mohawk, who had been many years Clerk at Fort Hunter. He laments that he has not been able yet to procure a proper Schoolmaster in the room of Mr. Vincent; and he thinks the difficulty of finding one will still remain, unless

less the Indian Department will add something to the Society's bounty.

Mr. Gideon Bostwick, 'tis supposed, is now settled at Osgawatchie, as he gratefully acknowledged the goodness of the Society in that appointment, in a letter of the 19th of February, 1790.

Mr. Doty has acquainted the Society, that the Church at William Henry was opened for Divine service on the 3d of October last, and that no material changes have taken place in his parish. He has baptised in the year 18 infants, and has 58 Communicants.

Several letters have been received from Mr. Langhorn, Missionary at Ernest Town, &c. all expressive of the diligence he uses in visiting the different adjacent settlements. He was last winter twice at St. Cuthbert's, five times at St. Warburg's, thrice at St. Oswald's, and thrice at St. Thomas's.

The numbers in his Mission are about 1500, and the baptised 1400. In the course of the year he had baptised 46, buried 7, married 21 couple, and has between 20 and 30 Communicants.

Cape

Cape Breton.

Mr. Coffit, the only Missionary at Sydney Town, has informed the Society that the Church is finished as far as the outside and lower floor.

The number of inhabitants in Sydney amount to 242 men, 119 women, 106 male children under 14 years of age, and 32 above: 94 female children under 10 years of age, and 31 above. On the Western part of the Settlement about the same number: the greater part French and Irish Catholics, by occupation fishermen and storekeepers. That, from Michaelmas 1789 to Michaelmas 1790, he had baptised 19 infants, married 1 couple, and buried 4. Communicants 28.

Bahamas.

Mr. Robertson, Missionary at Harbor Island and Eleuthera, has acknowledged the receipt of the Catechisms and Prayer books which were sent him from the Society, which he has distributed in the different Settlements, and in each of them has prevailed with a capable person to read the service every Sunday, and to hear the children their Catechism. And upon

upon a second visiting these Settlements, he was happy to find that the plan had been productive of great advantage. That the state of his Mission at Harbor Island is much as usual. That he still regularly attends the School, and has from 20 to 25 of the poorest children, 18 of whom are able to join in the responses at Church, and to say their Catechism. In the course of the year he had baptised 34, married 8 couple, and buried 11. Communicants 34.

Two letters have come to hand from Mr. Gordon, the Missionary at Exhuma, by which the Society are informed, among other things, that in the beginning of February last he went over the greatest part of Long Island, where are two Settlements of old Inhabitants; at both which he officiated on Sundays to Congregations of about 30 persons. Long Island being accounted the best of the Bahamas, is settled from one end to the other: and to give all the Settlers an opportunity of attending divine worship on Sundays, a Minister should officiate at three other places at least to Congregations of about 20 persons. That he officiated at Exhuma on Good Friday and at Easter, and gave the Sacrament to 8 persons. On Whitsunday he was at Cat Island, which is the best inhabited part, and had only 12 persons, exclusive of Negroes.

The

The number of Inhabitants on Exhuma are computed to be on 38 Plantations about 60 men, 40 women, and 65 children, and 1320 Negroes. On Long Island 16 Plantations, with 3000 whites and blacks. On Cat Island about 600 Inhabitants. Total Inhabitants in the Mission 5100. Number of baptised 580. Ten Communicants at Exhuma. When he came, only one.

The Negroes brought up among the English, he says, are in general taught little or nothing of Religion, though they do not seem at all prepossessed against Christianity. The Negroes lately imported from Africa shew no signs of Religion.

Barbadoes.

It was reported in the Abstract of 1789, that all the Debts on the account of the Codrington Plantations had been discharged by the profits of the Estates, which had been applied to that purpose, and from remittances in part of the purchase of Henley Plantation by Colonel Poyer: and that Mr. Husbands had been settled in the Mansion-House, as Catechist to the Negroes, and had opened the school with 6 Boys on the Foundation. The Estates continuing to flourish, under the liberal and judicious conduct of Mr. Braithwaite, and skilful management of Mr. Barrow, a surplus of
of

of money remains in the Society's hands, they have therefore given directions that 6 more Boys should be taken in, and that the House and Buildings, which had suffered so severely by the Hurricane in the year 1780, should be put into repair; and particular directions have been sent to Mr. Husbands to pay the greatest attention to the instruction of the Negroes, especially to the younger part of them.

And the Society hope from the improving state of their affairs, that the School will be again enlarged, and put upon the same useful and respectable footing it formerly was, under the care and superintendency of their valuable Friend and Attorney Sir John Gay Alleyne, Baronet, to whose generous services they are already much indebted.

☞ The Society, from their first institution, taking into their serious consideration the absolute necessity there is, that those Clergymen, who shall be sent abroad, should be duly qualified for the work to which they are appointed, desire every one, who recommends any person to them for that purpose, to testify their knowledge, as to the following particulars:

1. The age of the person.
2. His condition of life, whether single or married.

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3. His

3. His temper.
4. His prudence.
5. His learning.
6. His sober and pious conversation.
7. His zeal for the Christian religion, and diligence in his holy calling.
8. His affection to the present Government.
9. His conformity to the doctrine and discipline of the Church of *England*.

And the Society request all persons concerned, that they recommend no man out of favor or affection, or any other worldly consideration, but with a sincere regard to the honor of Almighty God, and our blessed SAVIOR; as they tender the interest of the Christian Religion, and the good of mens souls.

But if any person should appear abroad in the character of a Clergyman of the Church of *England*, and disgrace that profession by improper behavior, the Society desire their friends to examine, if they can, into his *Letters of Orders*, and to inspect the list of the Missionaries annually published by the Society, by which it will be found, that he came thither without their knowlege; or if it should happen otherwise, they will upon due information *put away from them that wicked person*.

The

The Receipts and Payments on the GENERAL
ACCOUNT of the Society for the Year past,
stood thus at the Audit of the Society, on
the 29th Day of *January*, 1791.

R E C E I P T S.

	£.	s.	d.
By balance of last account - -	1000	4	2
By benefactions and legacies -	612	9	0
By subscriptions and entrance of members - - - }	536	0	6
By dividends in the funds - -	1192	10	10
By three <i>Exchequer</i> annuities, -	42	0	0
By a year's annuity from the late <i>Antony Barnes's</i> Estate, }	20	0	0
By rent of Estates - - - -	156	9	7
By one year's payment of Mrs. <i>Eliz. Hanmer's</i> legacy - - }	5	5	0
	£. 3564 19 1		

P A Y M E N T S.

	£.	s.	d.
To Salaries and Gratuities to Missionaries, Catechists, and School-masters, - - - }	1945	2	0
To Officers salaries, - - -	290	0	0
To one year's annuity to <i>Mary</i> <i>Roper</i> , - - - }	10	0	0
Ditto to <i>Ann Rowland</i> - - -	19	19	4
To books sent to Missionaries, -	44	18	9
To purchase of 500 <i>l.</i> 3 <i>per Cent.</i> Consol. annuities, - - }	388	15	0
To printing and dispersing the Anniversary Sermons and Abstracts, stationary, packets and letters, law charges, rent for the Society's place of meeting, and other inciden- tal charges, - - - }	234	14	8
To balance in the Treasurer's hands, - - - }	631	9	4
	£. 3564	19	1

A LIST of the
MEMBERS
OF

*The SOCIETY for the Propagation of
the Gospel in Foreign Parts.*

Time of
Admission.

A.

- 1779 THE Most Reverend his Grace *Richard*
Lord Archbishop of *Armagh*, and
Primate of *Ireland*.
- 1777 The Right Reverend *Lewis* Lord Bishop
of *St. Asaph*.
- 1758 The Rev. *East Apthorp*, D. D. Rector
of *St. Mary-le-Bow*.
- 1772 *Abraham Atkins*, Esq; *Clapham*.
- 1783 Mr. *Paul Agutter*, of the City of *London*,
Merchant.
- 1787 The Rev. *Thomas Amler*, A. M. Minister
of *Ford, Salop*.

THE

Time of
Admission.

B.

- 1751 **T**HE Right Reverend *Charles* Lord Bishop of *Bath and Wells*.
- 1759 The Right Reverend *Christopher* Lord Bishop of *Bristol*.
- 1780 The Right Reverend *John* Lord Bishop of *Bangor*.
- 1753 The Rev. *George Berkeley*, LL. D. Prebendary of *Canterbury*.
- 1762 *Edward Bearcroft*, Esq; *Lincoln's Inn*.
- 1765 *Richard Bulkeley*, Esq; Secretary of the Province of *Nova Scotia*.
- 1766 The Rev. *John Benson*, D. D. Prebendary of *Canterbury*.
- 1766 The Rev. *Walter Bagot*, A. M. Rector of *Blythfield, Staffordshire*.
- 1767 The Rev. *William Bell*, D. D. Prebendary of *Westminster*.
- 1767 The Rev. *William Buller*, D. D. Dean of *Canterbury*.
- 1768 The Rev. *Everard Buckworth*, LL. D. Prebendary of *Canterbury*.
- 1772 The Rev. *Jonathan Boucher*, A. M. Vicar of *Epsom, Surry*.
- 1775 The Rev. *William Barford*, D. D. Prebendary of *Canterbury*.
- 1777 *John Brathwaite*, Esq; *New Cavendish-Street, Portland-Place*.
- 1777 The Rev. *Henry Bathurst*, LL. D. Canon of *Christ Church, Oxford*.
- 1777 The Rev. *Andrew Burnaby*, D. D. Vicar of *Greenwich, Kent*.

The

Time of
Admission.

- 1777 The Rev. *Nicolas Bacon*, Vicar of *Coddenham, Suffolk*.
 1778 *Philip Burton*, Esq; *Hatton-Garden*.
 1782 The Rev. Sir *Thomas Broughton*, Bart. of *Broughton in Staffordshire*.
 1782 *John Bacon*, Esq; Receiver of the First Fruits.
 1782 *John Butler*, Esq; of *Nova Scotia*.
 1784 *John Burbidge*, Esq; of *Cornwallis in Nova Scotia*.
 1786 The Rev. *George Barrington*, A. M. Vicar of *Grantham, Lincolnshire*.
 1786 The Rev. *John Burrough*, D. D. Prebendary of *Lincoln*.
 1787 *Jacob Bryant*, Esq;
 1788 The Rev. *William Lloyd Baker*, A. M. of *Stout's Hill, Gloucestershire*.
 1789 The Rev. *William Bingham*, D. D. Archdeacon of *London*.
 1789 The Rev. *Benjamin Blayney*, D. D. Canon of *Christchurch, Oxford*.
 1789 The Rev. *John Buckner*, D. D. Rector of *St. Giles's in the Fields*.

C.

- 1775 THE Most Reverend *John* Lord Archbishop of *Canterbury*.
 1755 The Right Reverend *William* Lord Bishop of *Chichester*.
 1769 The Right Reverend *John* Lord Bishop of *Carlisle*.

G

The

Time of
Admission.

- 1788 The Right Reverend *William* Lord Bishop
of *Chester*.
1765 The Right Reverend *John* Lord Bishop
of *Clogher* in *Ireland*.
1771 The Rev. *Thomas Coker*, A. M. Rector
of *Deynton*, *Glocestershire*.
1772 *Joseph Cradock*, Esq; of *Gumley*, *Leicestershire*.
1773 The Rev. *Clayton Cracherode*, A. M. F. R. S.
1776 The Rev. *Henry Reginald Courtenay*, LL. D.
Rector of *St. George's*, *Hanover-Square*.
1779 *Richard Clarke*, Esq; Alderman of the
City of *London*.
1779 The Rev. *William Conybeare*, D. D. Rector
of *St. Botolph*, *Bishopsgate*.
1783 The Rev. *Charles Cooper*, D. D. Preben-
dary of *Durham*.
1788 *Thomas Clutterbuck*, Esq; of *Watford*, *Herts*.
1789 The Rev. *Roger Clough*, Rector of *Tha-*
kenham, *Sussex*.
1790 Mr. *William Challnor*, of *Iscoyd*.

D.

- 1779 THE Right Reverend *Thomas* Lord
Bishop of *Durham*.
1771 The Most Reverend *Robert* Lord Arch-
bishop of *Dublin*.
1777 The Right Reverend *Samuel* Lord Bishop
of *St. David's*.
1758 The Rev. *Samuel Dickens*, D. D. Arch-
deacon of *Durham*.
1769 The Rev. *Jacob Duché*, A. M.

Brampton

Time of
Admission.

- 1777 *Brampton Gurdon Dillingham*, Esq; of
Norwich.
1777 *Philip Debaney*, Esq; *Queen Anne Street.*
1777 The Rev. *Henry Jerome de Salis*, D. D.
Chaplain in Ordinary to His Majesty.
1778 The Rev. *Thomas Dampier*, D. D. Dean
of *Rocheſter.*
1778 The Rev. *John Drake*, LL. D. Rector of
Amerſham, Bucks.
1779 The Rev. *William Dodwell*, A. M.
1779 The Rev. *Charles Daubeny*, A. M. Fellow
of *Wincheſter College.*
1779 The Rev. *Samuel Dennis*, D. D. Preſident
of *St. John's College, Oxford.*
1780 *John Engliſh Dolben*, Esq;
1784 The Rev. *Thomas Drake*, D. D. Vicar of
Rochdale, Lancaſhire.
1785 The Rev. *Jonathan Davies*, D. D. Canon
of *Windſor.*
1787 *Cornelius Denne*, Esq; *Bedford-Row.*

E.

- 1780 THE Honorable and Right Reverend
James Lord Biſhop of Ely.
1777 The Right Reverend *John Lord Biſhop of*
Exeter.
1776 *Charles Eyre*, Esq; of *Clapham, Surry.*
1778 The Rev. *Stephen Eaton*, A. M. Rector of
St. Ann's, Soho.
1783 The Rev. *Jeffery Ekins*, D. D. Dean of
Carlisle.

Time of
Admission.

1785 The Rev. *John Eveleigh*, D. D. Provost
of *Oriel College, Oxford*.

1786 The Rev. *John Ekins*, D. D. Dean of
Salisbury.

F.

1749 THE Rev. *John Fountayne*, D. D. Dean
of *York*.

1758 *Thomas Edwards Freeman*, Esq; of *Batf-*
ford, Gloucestershire.

1765 *Michael Francklin*, Esq;

1769 The Rev. *Robert Poole Finch*, D. D. Pre-
bendary of *Westminster*.

1770 *William Franklin*, Esq;

1775 *John Frere*, Esq; of *Bedford Row*.

1775 Mr. *William Fowle*, *Red Lion Square*.

1776 *Gilbert Franklyn*, Esq; *Barbadoes*.

1778 The Rev. *James Falconer*, D. D.

1783 Colonel *Edward Fanning*, LL. D. Lieu-
tenant-Governor of *St. John's Island*.

1785 The Rev. *John Foley*, D. D. Rector of
Christ-Church, Spitalfields.

1786 The Rev. *Henry Ford*, LL. D. Principal
of *Magdalen Hall, Oxford*.

1787 The Rev. *John Fisher*, D. D. Canon of
Windfor.

1788 The Rev. *Richard Farmer*, D. D. Canon
Residentiary of *St. Paul's*.

1788 *Francis Ford*, Esq;

THE

Time of
Admission.

G.

- 1778 THE Right Reverend *Richard* Lord
Bishop of *Gloucester*.
- 1752 The Rev. *John Gooch*, D.D. Prebendary of *Ely*.
- 1769 *Benjamin Goodison*, Esq; *Brompton Row*.
- 1772 The Rev. *Samuel Glas*, D. D. Chaplain
in Ordinary to His Majesty.
- 1772 The Rev. *Peter Grand*, A. M. Rector of
Derham, Gloucestershire.
- 1777 Sir *Philip Gibbes*, Bart. *Barbadoes*.
- 1779 *Robert Gosling*, Esq; *Lincoln's Inn Fields*.
- 1779 The Rev. *Edmund Garden*, Minister of St.
Botolph, Aldersgate.
- 1779 *John Goddard*, Esq; of *Woodford, Essex*.
- 1784 The Rev. *Charles De Guiffardiere*, Minister
of the *French Chapel at St. James's*.
- 1786 The Rev. *Thomas Gisborne*, M. A. of
Foxhall Lodge, Staffordshire.
- 1788 *John Goodeve*, Esq;
- 1790 The Rev. *Griffith Griffith*, A. M.

H.

- 1790 THE Right Honorable the Earl of
Hertford.
- 1773 The Right Reverend *John Lord* Bishop
of *Hereford*.
- 1765 The Right Honorable *Thomas Harley*
Alderman of *London*.
- 1765 The Rev. *Thomas Hollingbery*, D.D. Arch-
deacon of *Chichester*, Chaplain in Or-
dinary to His Majesty.
- 1771 The Rev. *Anthony Hamilton*, D.D. Arch-
deacon of *Colchester*.

The

Time of
Admission.

- 1774 The Rev. *Reginald Heber*, A. M. Rector
of *Malpas, Cheshire*.
1777 The Rev. *William Hemington*, D. D. Canon
of *Christ-Church, Oxford*.
1779 The Rev. *George Watson Hand*, A. M.
Vicar of *St. Giles's, Cripplegate*.
1779 The Rev. *Luke Heslop*, B. D. Archdeacon
of *Buckingham*.
1780 *Samuel Hawkins*, Esq;
1783 The Rev. *John Hallam*, D. D. Dean of *Bristol*.
1787 The Rev. *John Holmes*, D. D. Rector of
St. Mary's, Whitechapel.
1788 *George Horsley*, Esq; of *Woodcote Green*,
Epsom, Surry.
1790 — *Hinchcliffe*. Esq;.

I.

- 1767 THE Rev. *Joseph Jane*, B. D. Rector
of *Iron Acton, Gloucestershire*.
1768 The Right Rev. *Charles Inglis*, D. D. Bi-
shop of *Nova Scotia*.
1770 The Rev. *John Jeffreys*, D. D. Canon Re-
sidentary of *St. Paul's*.
1775 Sir *John Johnson*, Bart. of *Johnstown, New*
York, His Majesty's Superintendant
General and Inspector General of the
Indians in America.
1779 The Rev. *Cyril Jackson*, D. D. Dean of
Christ-Church, Oxford.
1780 *Robert Jenner*, Esq;
1784 The Rev. *James Jones*, D. D. Arch-
deacon of *Hereford*.

The

Time of
Admission.

- 1788 The Rev. *William Jackson*, A. M. Preacher
to the Hon. Society of *Lincoln's Inn*.
1789 The Rev. *Thomas Jackson*, D. D. Pre-
bendary of *Westminster*.
1790 The Rev. *William Johnson*, A. M.

K.

- 1788 THE Right Honorable *Robert* Earl of
Kinnoul.
1765 *William Knox*, Esq;
1774 The Rev. Sir *Richard Kaye*, Bart. LL. D.
Dean of *Lincoln*.
1776 The Rev. *Samuel Kettilby*, D. D. Rector
of *St. Bartholomew the Less*.
1778 The Rev. *Matthew Kenrick*, LL. D. Rector
of *Blechingley, Surry*.

L.

- 1787 THE Right Reverend *Beilby* Lord
Bishop of *London*.
1775 The Honorable and Right Reverend *James*
Lord Bishop of *Lichfield* and *Co-*
ventry.
1786 The Right Reverend *George* Lord Bishop
of *Lincoln*.
1763 The Rev. *Thomas Lloyd*, D. D. Dean of
Bangor.
1764 The Rev. *John Lynch*, LL. D. Preben-
dary of *Canterbury*.
1771 The Rev. *William Lowth*, A. M. Pre-
bendary of *Winchester*.

The

Time of
Admission.

- 1772 The Rev. *John Law*, D. D. Archdeacon
of *Rocheſter*.
1773 *Bennett Langton*, Eſq; of *Langton, Lincoln-*
ſhire.
1773 *Peter Livius*, Eſq;
1774 The Rev. *Egerton Leigh*, A. M. Archdea-
con of *Salop*.
1781 Mr. *Charles Lawſon*, of *Mancheſter*.
1782 The Rev. *Edmund Lovell*, LL. D. Pre-
bendary of *Wells*.
1783 The Rev. *John Lockman*, D. D. Canon
of *Windſor*, and Clerk of the Cloſet to
His Royal Highneſs the Prince of *Wales*.
1788 *Percival Lewis*, Eſq; Barrifter at Law.
1788 *Edward Lloyd*, Eſq; of *Penylan, Denbigh-*
ſhire.
1788 *John Daniel Lucadou*, Eſq; Merchant in
the City of *London*.

M.

- 1783 *M*argaret Profeſſor of Divinity, *Oxford*,
Timothy Neve, D. D.
1788 *Margaret* Profeſſor of Divinity, *Cambridge*,
John Mainwaring, D. D.
1753 *Charles Morton*, M. D. and F. R. S. Prin-
cipal Librarian of the *British Muſeum*.
1771 The Rev. *Robert Maſter*, D. D. Rector of
Croſton, Lancaſhire.
1772 The Rev. *Spencer Madan*, D. D. Pre-
bendary of *Peterborough*.

Charles

Time of
Admission.

- 1778 Charles Marshall, Esq; of Pampisford, Cam-
bridgeshire.
1781 The Rev. John Marsden, D. D. Rector
of Bolton Percy, Yorkshire.
1782 The Rev. John Moore, A. M. Rector of
St. Michael Bassishaw, London.
1786 The Rev. Lewis Mercier, Minister of the
French London Church in Thread-
needle-street.
1787 The Rev. George Markham, A. M.
1787 John Le Mesurier, Esq; Governor of
Alderney.
1788 The Rev. Spencer Madan, A. M. Rector of
St. Philip's, Birmingham, and Chaplain
in Ordinary to His Majesty.
1788 The Rev. Robert Morris, A. M.
1789 Langford Millington, Esq;
1791 The Rev. Henry William Majendie, D. D.
Canon of Windsor.

N.

- 1775 THE Right Reverend George Lord
Bishop of Norwich.
1766 Sir Roger Newdigate, Bart.
1775 The Rev. Richard Nicoll, D. D. Chancel-
lor of Wells.
1785 Evan Nepean, Esq; one of the Under
Secretaries of State for the Home De-
partment.

H

Evan

Time of
Admission.

1789 The Rev. *John Napleton*, D. D. Prebendary of *Hereford*.

O.

1778 THE Right Reverend *Edward* Lord Bishop of *Oxford*.

1767 The Rev. *Newton Ogle*, D. D. Dean of *Winchester*.

1779 The Rev. *Arthur Onslow*, A. M. Canon of *Christ-Church, Oxford*.

1782 *Henry Hoyle Oddie*, Esq; Solicitor in Chancery.

P.

1770 THE Right Reverend *John* Lord Bishop of *Peterborough*.

1754 *John Pownall*, Esq; Commissioner of the Customs.

1758 *Thomas Pownall*, Esq; *Albemarle-Street*.

1764 The Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.

1765 The Rev. *William Parker*, D. D. Rector of *St. James, Westminster*.

1772 Mr. *William Pitfield*, of *Exeter*.

1781 Mr. *Peter Perchard*, Merchant in *London*.

1782 The Rev. *Baptist Proby*, D. D. Dean of *Litchfield*.

1784 The Rev. *Robert Price*, L. L. D. Canon-Residentiary of *Salisbury*.

1785 Sir *William Pepperell*, Bart.

1785 His Excellency *John Parr*, Esq; Lieutenant-Governor of *Nova Scotia*.

The

Time of
Admission.

- 1788 The Rev. *Thomas Pearce*, A. M. Prebendary of *Chester*.
1789 The Rev. *Joseph Holden Pott*, A. M. Archdeacon of *St. Alban's*.
1790 The Rev *William Pearce*, D. D. Master of the two Honorable Societies in the *Temple*.

Q.

- 1765 THE Rev. *Nutcombe Quicke Nutcombe*, LL. B. Chancellor of the Church of *Exeter*.

R.

- 1752 THE Right Reverend *John* Lord Bishop of *Rochester*.
1776 The Right Honorable the Earl of *Radnor*.
1772 *Regius* Professor of Divinity, *Cambridge*, the Rev. *Richard Watson*, D. D.
1783 *Regius* Professor of Divinity, *Oxford*, the Rev. *John Randolph*, D. D. and Canon of *Christ-Church*.
1779 Mr. *Jesse Russell*.
1784 The Rev. *Houstonne Radcliffe*, D. D. Prebendary of *Ely*.
1787 The Rev. *William Hayward Roberts*, D. D. Provost of *Eton College*.
1789 The Rev. *Durand Rhudde*, D. D. Chaplain in Ordinary to His Majesty.

Time of
Admission.

S.

- 1769 **T**HE Honorable and Right Reverend
Shute Lord Bishop of Salisbury.
- 1780 Sir John Skynner, Knt.
- 1771 William Stevens, Esq; Treasurer to Queen
Anne's Bounty.
- 1772 Henry Southby, Esq; of Bath.
- 1776 The Rev. Richard Shepherd, B. D. Arch-
deacon of Bedford.
- 1776 The Rev. Samuel Smith, D. D. Prebendary
of Westminster.
- 1781 The Rev. John Strachey, LL. D. Archdea-
con of Suffolk, and Chaplain inordi-
nary to His Majesty.
- 1781 John Swale, Esq;
- 1784 The Hon. and Rev. St. Andrew St. John,
D. D. Dean of Worcester.
- 1785 The Rev. John Sturges, D. D. Chancellor
of Winchester.
- 1785 Granville Sharpe, Esq;
- 1788 The Rev. John Barlow Seal, D. D. F. R. S.
- 1790 The Rev. Antony Shepherd, D. D. Canon
of Windsor.
- 1790 Thomas Andrew Strange, Esq; Chief
Justice of Nova Scotia.
- 1790 The Rev. R. D. Shackelford, D. D.
Vicar of St. Sepulchre's, London.

T.

- 1743 **T**HE Rev. Josiah Tucker, D. D. Dean
of Gloucester.
- 1754 The Rev. Thomas Townson, D. D. Rector
of Malpas, Cheshire.

John

Time of
Admission.

- 1766 *John Townson*, Esq; Merchant in *London*.
 1766 The Rev. *Edward Tere*, A. M.
 1778 The Rev. *Thomas Taylor*, LL. B. Rector
 of *Wootton* in *Surry*, and Chaplain in
 Ordinary to His Majesty.
 1786 The Rev. *James Trebeck*, A. M. Chaplain
 in Ordinary to His Majesty.
 1791 The Rev. *Joseph Tither*, D. D. Dean of
Norwich.

V.

- 1760 THE Reverend Sir *Henry Vane*, Bart.
 D. D. Prebendary of *Durham*.
 1776 The Rev. *William Vyse*, LL. D. Canon
 Residentiary of *Lichfield*.
 1779 The Rev. *William Vincent*, D. D. Chaplain
 in Ordinary to His Majesty, and Sub-
 Almoner.
 1785 The Hon. and Rev. *Edward Vernon*, D. D.
 Canon of *Christ Church*, and Chap-
 lain in Ordinary to His Majesty.

W.

- 1770 THE Honorable and Right Reverend
Brownlow Lord Bishop of *Winchester*.
 1775 The Right Reverend *Richard* Lord Bishop
 of *Worcester*.
 1763 The Rev. *John Waring*, A. M.
 1764 The Rev. *George Wollaston*, D. D. Rector
 of *St. Mary*, *Aldermary*.
 1769 The Rev. *Gustavus Antony Wachsel*, D. D.
 1780 The Rev. *Phipps Weston*, B. D. Canon
 Residentiary of *Wells*.

The

1790 The Rev. *Thomas Willis*, A. M. Prebendary of *St. Paul's*.

1756 THE Most Reverend *William* Lord
Archbishop of *York*, Lord Almoner.

9 { The Two Regius Professors { of Divinity in
The Two Margaret Professors { Oxford and
Cambridge.

LADIES

LADIES Annual Subscribers.

THE Honorable Mrs. *George Talbot.*

Mrs. *Palmer.*

Mrs. *Langton.*

Miss *Elizabeth Langton*, of *Langton, Lincolnshire.*

Mrs. *Eleanor Frere.*

Right Honorable Lady *Lucy Meyrick.*

Mrs. *Ann Carey*, of *Bristol.*

Mrs. *Lonsdale*, of *Barham Hall, Cambridgeshire.*

Mrs. *Catherine Pennant.*

Mrs. *Elizabeth Bagot.*

Mrs. *Allen.*

Mrs. *Collinson.*

Mrs. *Astell Thornton.*

Mrs. *Elizabeth Hopkins*, of *Windsor.*

A LIST

A LIST of the
BISHOPS, DEANS, &c.

Who have PREACHED before

*The SOCIETY for the Propagation of
the Gospel in Foreign Parts.*

Anno.

- 1701 **T**HE Reverend Dr. Willis, Dean of
Lincoln.
- 1702 The Lord Bishop of Worcester, Dr. Lloyd,
not printed.
- 1703 The Lord Bishop of Sarum, Dr. Burnet.
- 1704 The Lord Bishop of Lichfield and Coven-
try, Dr. Hough.
- 1705 The Lord Bishop of Chichester, Dr. Wil-
liams.
- 1706 The Lord Bishop of St. Asaph, Dr. Beve-
ridge.
- 1707 The Reverend Dr. Stanley, Dean of St.
Asaph.

1708

1708 The Lord Bishop of *Chester*, Sir *William Dawes*.

1709 The Lord Bishop of *Norwich*, Dr. *Trimnel*.

1710 The Lord Bishop of *St. Asaph*, Dr. *Fleetwood*.

1711 The Reverend Dr. *Kennet*, Dean of *Peterborough*.

1712 The Lord Bishop of *Ely*, Dr. *Moore*.

1713 The Reverend Dr. *Stanhope*, Dean of *Canterbury*.

1714 The Lord Bishop of *Clogher*, Dr. *Asb*.

1715 The Reverend Dr. *Sherlock*, Dean of *Chichester*.

1716 The Reverend Mr. *Hayley*, Canon Residentiary of *Chichester*.

1717 The Lord Bishop of *Hereford*, Dr. *Bisse*.

1718 The Lord Bishop of *Lichfield* and *Conventry*, Dr. *Chandler*.

1719 The Lord Bishop of *Carlisle*, Dr. *Bradford*.

1720 The Reverend Dr. *Waddington*.

1721 The Lord Bishop of *Bristol*, Dr. *Bolter*.

1722 The Reverend Dr. *Waugh*, Dean of *Glocester*.

1723 The Lord Bishop of *Ely*, Dr. *Greene*.

- 1724 The Lord Bishop of *St. Asaph*, Dr. *Wynn*.
1725 The Lord Bishop of *Glocester*, Dr. *Wilcocks*.
1726 The Lord Bishop of *Norwich*, Dr. *Leng*.
1727 The Lord Bishop of *Lincoln*, Dr. *Reynolds*.
1728 The Lord Bishop of *Hereford*, Dr. *Egerton*.
1729 The Reverend Dr. *Pearce*.
1730 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter*.
1731 The Reverend Dr. *Berkeley*, Dean of *Londonderry*.
1732 The Lord Bishop of *Lichfield* and *Conventry*, Dr. *Smallbrooke*.
1733 The Reverend Dr. *Maddox*, Dean of *Wells*.
1734 The Lord Bishop of *Chicheſter*, Dr. *Hare*.
1735 The Reverend Dr. *Lynch*, Dean of *Canterbury*.
1736 The Lord Bishop of *St. David's*, Dr. *Clagget*.
1737 The Lord Bishop of *Bangor*, Dr. *Herring*.
1738 The Lord Bishop of *Bristol*, Dr. *Butler*.
1739 The Lord Bishop of *Gloceſter*, Dr. *Benson*.
1740 The Lord Bishop of *Oxford*, Dr. *Secker*.

- 1741 The Rev. Dr. *Stebbing*, Chancellor of
Sarum.
1742 The Lord Bishop of *Chichester*, Dr. *Mawson*.
1743 The Lord Bishop of *Landaff*, Dr. *Gilbert*.
1744 The Reverend Dr. *Bearcroft*, Secretary of
the Society.
1745 The Lord Bishop of *Bangor*, Dr. *Hutton*.
1746 The Lord Bishop of *Lincoln*, Dr. *Thomas*.
1747 The Lord Bishop of *St. Asaph*, Dr. *Lisle*.
1748 The Reverend Dr. *George*, Dean of *Lincoln*.
1749 The Lord Bishop of *St. David's*, Dr. *Trevor*.
1750 The Lord Bishop of *Peterborough*, Dr.
Thomas.
1751 The Lord Bishop of *Carlisle*, Dr. *Osbaldiston*.
1753 The Lord Bishop of *Landaff*, Dr. *Cresset*.
1754 The Lord Bishop of *St. Asaph*, Dr. *Drummond*.
1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
1756 The Lord Bishop of *Lichfield and Coventry*,
Dr. *Cornwallis*.
1757 The Lord Bishop of *Chester*, Dr. *Keene*.
1758 The Lord Bishop of *Glocester*, Dr. *Johnson*.
1759 The Lord Bishop of *St. David's*, Dr. *Ellis*.
1760 The Lord Bishop of *Chichester*, Dr. *Asburnham*.
1761 The Lord Bishop of *Landaff*, Dr. *Newcome*.

- 1762 The Lord Bishop of *Oxford*, Dr. *Hume*.
1763 The Lord Bishop of *Bangor*, Dr. *Egerton*.
1764 The Lord Bishop of *Peterborough*, Dr. *Terrick*.
1765 The Lord Bishop of *Norwich*, Dr. *Yonge*.
1766 The Lord Bishop of *Glocester*, Dr. *Warburton*.
1767 The Lord Bishop of *Landaff*, Dr. *Ewer*.
1768 The Lord Bishop of *Lincoln*, Dr. *Green*.
1769 The Lord Bishop of *Bristol*, Dr. *Newton*.
1770 The Lord Bishop of *Exeter*, Dr. *Keppel*.
1771 The Lord Bishop of *Oxford*, Dr. *Lowth*.
1772 The Lord Bishop of *St. David's*, Dr. *Moss*.
1773 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.
1774 The Lord Bishop of *Carlisle*, Dr. *Law*.
1775 The Lord Bishop of *Landaff*, Dr. *Bar-
rington*.
1776 The Lord Bishop of *Peterborough*, Dr. *Hinchliffe*.
1777 His Grace the Lord Archbishop of *York*,
Dr. *Markham*.
1778 The Lord Bishop of *Worcester*, Dr. *North*.
1779 The Lord Bishop of *St. David's*, Dr. *Yorke*.
1780 The Lord Bishop of *Rocheſter*, Dr. *John
Thomas*.
1781 The Lord Bishop of *Lichfield* and *Coven-
try*, Dr. *Richard Hurd*.

- 1782 The Lord Bishop of *Bangor*, Dr. *John Moore*.
1783 The Lord Bishop of *Chester*, Dr. *Beilby Porteus*.
1784 The Lord Bishop of *Oxford*, Dr. *John Butler*.
1785 The Lord Bishop of *Exeter*, Dr. *John Ross*.
1786 The Lord Bishop of *Lincoln*, Dr. *Thomas Tburlow*.
1787 The Lord Bishop of *Bangor*, Dr. *John Warren*.
1788 The Lord Bishop of *Lichfield* and *Conventry*, Dr. *James Cornwallis*.
1789 The Lord Bishop of *Gloucester*, Dr. *Samuel Hallifax*.
1790 The Lord Bishop of *Norwich*, Dr. *Lewis Bagot*.
1791 The Lord Bishop of *Oxford*, Dr. *Edward Smallwell*.



The Form of a LEGACY to this SOCIETY.

ITEM, *I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the sum of - to be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same (and not out of any part of my lands, tenements, or hereditaments) and to be applied towards carrying on the charitable purposes for which the said Society was incorporated.*

The above Form is necessary, as the Society cannot by law be intitled to any legacies which are ordered to be raised, or paid out of lands, or real estates.

The Rev. William Morice, D.D. Gower-Street, Bedford-Square, is their SECRETARY; to whom all letters on the Society's business are to be directed.

And Calvert Clapham, Esq; Duke-Street, Westminster, is their TREASURER.

Mr. Samuel Norcott, who lives at No. 80, in St Martin's Lane, is their MESSENGER, who is authorised to receive the annual subscriptions of the Members.

The End

